

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, J. R. Friddle - - - SEND GREETING:

WHEREAS, I the said J. R. Friddle

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Ninety-six Hundred & no/100 - - - (\$ 9600.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Fifty-three & 60/100 - - - (\$ 153.60) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. R. Friddle, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about three fourths of one mile Northwest from the Town of Greer, being bounded on the North by other lands of L. W. Jones, on the East by other lands of L. W. Jones and the Jones Road, on the South by lands of Mrs. Ella P. Groce and E. H. Shanklin Estate, and on the West by lands of E. H. Shanklin Estate, and being a part of the same land conveyed to L. W. Jones by deed from Mrs. Leila W. Cunningham, December 29, 1925, and recorded in R. M. C. Office for Greenville County in Deed Book 106 at page 387, and having the following courses and distances, to wit:-

BEGINNING on a point in the center of the Jones Road (iron pin in ditch on West side of road 15 feet from true corner) and on the Mrs. Ella P. Groce line, and runs thence with the Groce and Shanklin line N. 86-42 W. 846 feet to an iron pin, Shanklin corner; thence with the Shanklin line N. 67-15 W 251 feet to an iron pin, Shanklin corner; thence N 3-18 E. 128.3 feet to an iron pin, new corner; thence a new line S.86-42 E. 1038 feet to a point in the center of the Jones Road (iron pin on West bank); thence with the said road S 8-52 E. 215 feet to the beginning corner, and containing four and nine tenths (4.90) acres, more or less.

This is the same property conveyed to me by L. W. Jones by deed dated May 13, 1941, recorded in R. M. C. Office for Greenville County in Vol. 236, page 268.

*Paid January 13, 1941.
Citizens B & L Association
Greer, S. C.
Betty L. Bennett Sec. - Rent. Dept.
Witness - Sandra H. McCall*

*30 January 1941
W. L. Jones*

W. L. Jones